

UNITED STATES DISTRICT COURT
DISTRICT OF NEW HAMPSHIRE

MEDIATOR INFORMATION SHEET

Mediator's Name: _____

Mediator's Hourly Fee: _____

☐ Please check the appropriate area(s) of concentration:

- ☐ Tort Law
- ☐ Commercial Law
- ☐ Federal Civil Rights: 28 USC § 1983
- ☐ Title VII
- ☐ Intellectual Property
- ☐ Environmental
- ☐ Other: _____

☐ Please send your curriculum vitae by email in converted PDF format to daniel_lynch@nhd.uscourts.gov. If you do not have the technology to forward your curriculum vitae by email, please enclose that document in paper format with this information sheet.

Date: _____

Mediator's Signature

***Please mail this information sheet to the clerk's office using the enclosed self addressed envelope or by email to daniel_lynch@nhd.uscourts.gov.